

# Fruitland Baptist Bible Institute

2009 – 2011 CATALOG



“Where preaching is our passion.”

# Fruitland Baptist Bible Institute

2009 – 2011 CATALOG

Fruitland Baptist Bible Institute is a ministry of the Baptist State Convention of North Carolina. The missions and ministries of the Baptist State Convention of North Carolina are made possible by your gifts to the Cooperative Program and the North Carolina Missions Offering.

## Dedication



Fruitland Baptist Bible Institute honors our former president, Dr. Kenneth Wayne Ridings, for forty years of teaching God's inerrant Word. His unselfish commitment to equipping preachers to expound the Scriptures has brought glory to Christ's Kingdom.

Dr. Ridings has expressed his love for Fruitland by saying, "You may love Fruitland as much as I do, but you can't love it anymore." Those precious words spoken from the heart of a shepherd are demonstrated in the many decades of generous sacrificial service at Fruitland.

Dr. Kenneth Ridings' legacy is thousands of pastors who teach and preach the Book. His unending commitment to expository preaching is still producing pastors who are expounding the Bible around the world. Dr. Kenneth Ridings has successfully "whetted the appetite" of many students for the Word of God and created a passion for preaching. For this, we are eternally grateful.

## Students,

The Board of Directors of the Fruitland Baptist Bible Institute is certainly delighted that you're prayerfully considering Fruitland for your further spiritual development! Moving forward in obedience to God's calling on your life requires that you endeavor to build a structure of scriptural integrity upon the firm foundation of your faith in Jesus Christ. We, the Board of Directors, believe that Fruitland is the best place to continue building such a spiritual structure.

Since 1946, Fruitland has been preparing those who have sensed a distinct calling from God to become leaders in the work of His vineyard. Though the assignment may vary from servant to servant, the responsibility of becoming all that the Lord would have you to become, has led many of God's servants to enroll at Fruitland. Our history of exemplary spiritual and scriptural development is well known throughout God's kingdom. The graduates of Fruitland continue to be our greatest asset and testimony. They are faithfully serving our Lord in various places and positions and do so with the passionate understanding "that he which hath begun a good work in you will perform it until the day of Jesus Christ"—[Phi.1:6]. Just the fact that you're reading this article and perusing this catalog is affirmation that Fruitland's influence has already touched you!

In closing, we want you to know that the Board of Directors of Fruitland is committed to the spiritual development and integrity of every student who enrolls in this institution. Our commitment is evident in the spiritual and scriptural integrity of every member of Fruitland's administration, faculty, and staff. We're certainly blessed to have such godly, wonderful leadership here at Fruitland! In lieu of the upcoming retirement of President Kenneth Ridings, who we love dearly and who has faithfully served our Lord for 40 years at Fruitland, the Board has entrusted ourselves into the hand of our Lord through prayer and fasting to the end that Fruitland's legacy would remain and her future be centered in His perfect will. Our deepest desire is that the Fruitland Baptist Bible Institute would always strive "To be true to God's Word and loyal to His purpose."

May God's richest blessings be upon you as He leads you into His perfect will for your life!

In Christ's Service,

*The Board of Directors  
Fruitland Baptist Bible Institute*

# FRUITLAND

## 2009 – 2011 CATALOG

The Institute reserves the right to make necessary changes without further notice. The regulations, courses, personnel schedules and costs listed herein are subject to change after the publication of this catalog. Any changes will be communicated and publicized to students, faculty and staff as soon as possible. Each student is responsible to be informed of all guidelines and policies and to abide by them.

**CORRESPONDENCE MAY BE DIRECTED TO:**

Fruitland Baptist Bible Institute  
1455 Gilliam Road  
Hendersonville, NC 28792

**WEBSITE:** [www.fruitland.edu](http://www.fruitland.edu)

**EMAIL:** [admissions@fruitland.edu](mailto:admissions@fruitland.edu)

(828)685-8886  
(800) 696-2215  
Fax (828)685-8888

**REGULAR OFFICE HOURS**

Monday – Thursday 8:00 – 4:30  
Friday 8:30 – 2:30



# Table of Contents

- Academic Policies .....
- Academic Probation/Suspension .....
- Administration and Staff .....
- Admission .....
- Admission Procedure .....
- Admission Requirements .....
- Atmosphere .....
- Attendance .....
- Campus and Facilities .....
- Campus Life .....
- Church .....
- Conduct .....
- Course Description .....
- Degree .....
- Directions .....
- Doctrinal Statement .....
- Dormitory Residents .....
- Drop/Withdrawal .....
- Evening Classes .....
- Faculty .....
- Fees .....
- Finances .....
- Financial Aid .....
- Grading System .....
- Graduation .....
- History .....
- Location .....
- Orientation and Registration .....
- Pictures .....
- Purpose .....
- Quarter System .....
- Refunds .....
- Scholarship Aid .....
- School Employment Opportunities .....
- Special Students .....
- Spiritual Enrichment .....
- Student Family Housing .....
- Student Government .....
- Student Payment Plan .....
- Student Services .....
- Student Spouses .....
- Transfer Credit/Transcripts .....
- Transfer to Other Schools .....
- Visit to the Campus .....



## Degree

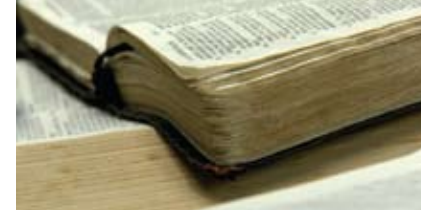
The degree program of study offered by Fruitland Baptist Bible Institute has been declared exempt from the requirements for licensure under provisions of North Carolina General Statutes Section (G.S.) 116-15(d) for exemption from licensure with respect to religious education. Exemption from licensure is not based upon any assessment of program quality under established licensing standards.

## Location

Fruitland Baptist Bible Institute is located in a lovely rural setting near Hendersonville, N.C., the county seat of Henderson County. The Institute is seventeen miles from the Asheville Regional Airport and five miles from Interstate 26 which connects Asheville, N.C. and Charleston, S.C.

## Directions

Take exit 49-A off I-26. This leads to U.S. Highway 64 east to Bat Cave. Proceed on 64 east to Fruitland Road and turn left off highway 64 passing North Henderson High School and Apple Valley Middle School. Proceed on Fruitland Road approximately three miles. The Bible Institute buildings can be seen on the right. Turn right on Gilliam Road and park in the parking lot across the street from the chapel or turn right at the first driveway to find guest parking. Visitors are welcome.



## History

The campus of Fruitland Baptist Bible Institute has been dedicated to Christian education since 1899. In that year a Christian high school was founded to serve local and boarding students. Local Baptists began the school and later formed a partnership with the Home Mission Board of the Southern Baptist Convention. Fruitland Institute offered a Christian secondary education until the school was closed in 1936. The property was purchased later by the North Carolina Baptist State Convention with the possibility of developing a conference center. The facilities were used for that purpose in the summers for several years.

Dr. J.C. Canipe, who was pastor of the First Baptist Church of Boone, North Carolina, began classes there to assist local pastors who had little opportunity for formal training. In 1946 the state convention invited Dr. Canipe to move the classes to the Fruitland campus, and Fruitland Baptist Bible Institute was born with Dr. Canipe as the first President. He also served as Director of Evangelism for the state.

Dr. Canipe served until his retirement in 1960. Fritz Hemphill, a pastor from Hickory, N.C., then became president. He served until his resignation and was succeeded by Gary Harthcock, a layman and a leader in lay-evangelism in the state. He served until he and his wife were appointed missionaries to Antigua in the West Indies. Alex Booth, who had been serving as Dean, became the next president and served until his retirement in 1989. Mack Roberts, a pastor from Fayetteville, N.C., succeeded Dr. Booth as president. After the resignation of Mack Roberts, Randy Kilby became the sixth president of Fruitland in July, 1994. He came from a position as Vice President of Admissions at Georgetown College, Georgetown, Kentucky. Following Randy's untimely death in 1997, Rev. Kenneth Ridings was named the 7th President of the Institute. He was born and reared in Fingerville, S.C., and has been professor of homiletics since 1968. He served as president for 11 years, until his retirement in 2008.

Through the years all of the original buildings have been replaced with modern structures that form a beautiful and serviceable campus. Fruitland has made the transition from being a ministry of the Missions Division of the state convention to being an agency of the General Board of the convention with a rotating Board of Directors. The school continues to make every effort to be "true to God's Word and loyal to His purpose."



2 TIMOTHY  
2:15

## Purpose

Fruitland Baptist Bible Institute is owned and operated by the Baptist State Convention of North Carolina and is dedicated to helping those who are called of God to become “workmen that need not to be ashamed.” (2 Timothy 2:15)

The school is dedicated to serving the needs of students without regard to previous academic preparation. The goal is to provide Christian education at an “entry level” and move the student forward spiritually, intellectually and practically.

Both in the classroom and in the total experience of preparation for ministry Fruitland seeks the spiritual development of it’s students. Fruitland also seeks to impart a growing knowledge based on the Bible that will equip the student for ministry and for any further study that may be in God’s will. A special effort is made to relate the total preparation to the practical concerns of life and ministry.

The Institute aims to fulfill these goals through an atmosphere of devotion and worship on the campus; dedicated, caring teaching in the classrooms; and practical experiences of fellowship and ministry throughout “the Fruitland experience.”

## Campus And Facilities

Fruitland Baptist Bible Institute is located in a beautiful rural setting in the Blue Ridge Mountains of Western North Carolina. The campus is six miles east of Hendersonville, the county seat of Henderson County.

**Canipe Administration Building:** The J.C. Canipe Administration Building was dedicated in 1969, making it the oldest major building on the campus. Administrative offices, conference rooms, a reading laboratory and a computer laboratory are housed in this building.

**W. Perry Crouch Building & Kenneth W. Ridings Chapel:** This building was dedicated in 1973 after a fire destroyed the A.I. Justice Building, which housed classrooms and a chapel. The present building provides for classrooms. The Kenneth W. Ridings Chapel was dedicated in 2007.

**The Esther Satterfield Building:** This building houses the cafeteria, campus bookstore and snack shop.

**The Carl E. Bates Dormitory:** This building provides dormitory rooms for resident students and efficiency apartments for couples.

Other campus facilities include the Davis Prayer Chapel, the guest house, the President’s home, the Vice President’s home, student housing, family housing (including a house, four apartment buildings, seven mobile homes) and a maintenance building.



## Visit The Campus

Visitors are welcome at this beautiful campus. Prospective students may reserve complimentary overnight housing. Tours of the campus can be arranged for interested church groups with prior scheduling. For more information regarding tours, please contact the office at (828) 685-8886.



## Doctrinal Statement

- I. **The Scriptures.** The Bible is the divinely inspired Word of God. It has God for its author, salvation for its end, and is inerrant in its' original manuscripts. It is the authority by which all doctrine and practice must be evaluated.
- II. **God.** There is one and only one living and true God, the Creator of the universe. He is eternal in existence, infinite in his perfections and sovereign in the fulfillment of his purpose. The eternal God reveals Himself to us as Father, Son and Holy Spirit, with distinct personal attributes, but without division of nature, essence or being.
- III. **Jesus Christ.** Jesus is the eternal Son of God. In His incarnation He was conceived of the Holy Spirit, born of the virgin Mary and both revealed and fulfilled the perfect will of God. He died on the cross to provide atonement for our sins, was buried and rose again. He ascended into heaven and is now exalted at the right hand of God as the one mediator between God and humanity.
- IV. **The Holy Spirit.** The Holy Spirit is the third person of the Godhead. He exalts Christ, convicts of sin, righteousness and judgment and indwells the believer to empower for Christian living and service.
- V. **Man.** Man was created by a special act of God, in God's own image. Mankind fell into sin, became separated from God and is subject to death as the consequence of sin. Only by the grace of God can one be saved, restored to fellowship with God and made a new creation.
- VI. **Salvation.** Salvation is 'by grace through faith' in Jesus Christ. The one who repents and trusts Christ as Savior is born again of the Holy Spirit, set apart to a life of holiness and finally will be glorified with Christ. Those who are redeemed are kept by the power of God eternally.
- VII. **Church.** A New Testament church of the Lord Jesus Christ is a local body of baptized believers who are associated by covenant in the faith and fellowship of the gospel observing the two ordinances of Christ, committed to His teachings, exercising the gifts, rights and privileges invested in them by His Word and seeking to extend the gospel to the ends of the earth. The New testament also refers to the church as the body of Christ including the redeemed of all locations and ages.

**VIII. Ordinances of the Church.** Christian baptism is the immersion of a believer in water in the name of the Father, the Son and the Holy Spirit. It is an act of obedience by which the believer publicly confesses faith in Christ and symbolizes the believer's experience with God.

The Lord's Supper is a symbolic act of obedience whereby members of the church through partaking of the bread and the fruit of the vine, memorialize the death of the Redeemer and anticipate His second coming.

**IX. Last Things.** God, according to His own purpose and plan, will bring the world to its appropriate end. Jesus Christ will return personally and visibly to earth according to His promise. The dead will be raised and judged by Christ in righteousness. Unbelievers, the unrighteous, will be consigned to hell, the place of everlasting punishment. Believers, the righteous, will be raised and clothed with glorified bodies. These will receive their reward and will live forever in Heaven with the Lord.

*(The doctrinal position of Fruitland Baptist Bible Institute is consistent with the Baptist Faith and Message, 1963.)*



## Admissions

Admission to Fruitland Baptist Institute is granted without regard to race, sex or denominational affiliation.

## Admission Requirements

### 1. Christian conversion and character

- a. The applicant must be able to give testimony of an experience of saving faith in Jesus Christ.
- b. The applicant must have one year of Christian experience after conversion.
- c. The applicant must not use drugs or intoxicants.

### 2. General qualifications

- a. The applicant should be physically and emotionally able to participate in the program of study.
- b. Recommendation from a local church is required. This may be either a Baptist church or a church of another evangelical denomination.
- c. Three personal references are required. One of these must be the applicant's pastor. An elected leader in the church may make the recommendation in the absence of the pastor.

### 3. Academic requirements

- a. The applicant needs basic skills in reading and writing. An applicant is considered for admission without regard to previous academic achievement.
- b. Transfer credit may be granted on the basis of a transcript from another school and a catalog describing the courses. The school must be either accredited or demonstrate by qualifications of faculty and quality of curriculum a standard of academic requirements equal to that of Fruitland. Courses for which credit is received must be parallel to courses in the curriculum. Evaluation of transcripts will be made by the Vice President for Academic Affairs in consultation with the teachers whose courses are involved.

## Admission Procedures

Application for admission includes the submission of the following materials to the Admissions Office.

1. A completed application form with a recent photo. Applications are available by request, by phone or by visiting our website at [www.fruitland.edu](http://www.fruitland.edu)
2. A non-refundable application fee of \$40.00.
3. Recommendation from the church of which the applicant is a member, based on a vote by the congregation. (Part of the application).
4. Official transcripts sent to the Admissions Office for any previous studies for which the student expects credit.

When the application is received, the applicant will be informed that the admission procedures are in process. When all the necessary material is received, the applicant will be informed as to acceptance. Acceptance for admission qualifies a student to register within the following year. After a year, re-application will be required before registration if the student has not been enrolled.

## Special Students

A student may be accepted to audit a class without formal application. With permission a course may be audited without cost. The auditing student will receive no grade or academic credit.

A student who makes formal application for admission may be accepted for a special selection of courses. The special student will not be involved in the full course of study toward graduation.



## Finances

The financial support of the Baptist State Convention of North Carolina through Cooperative Program funds from the churches allows Fruitland to keep costs low for students. Individuals and churches also give directly to this ministry.

## Fees

Application Fee:..... \$40.00

### TUITION PER QUARTER

North Carolina Baptist student.....\$375.00  
 Non-Baptist and out-of-state student..... \$450.00

### COST PER QUARTER

Dormitory (*semi-private*), (*Mon. – Thurs.*) ..... \$200.00  
 Dormitory (*private*), (*Mon. – Thurs.*).....\$375.00  
 Dormitory week-end rate (*Fri. – Sun.*).....\$150.00  
 Dormitory per day, per person..... \$10.00  
 Dormitory Damage Deposit ..... \$ 100.00  
 Dormitory Door Key Deposit.....\$5.00

Meals (*Tue. Breakfast – Fri. Lunch*) ..... \$515.00  
 (*No refunds or transfer for meals not eaten*)

Books (*approximate cost for two quarters*) .....\$275.00  
 Graduation fee.....\$50.00  
 Internet Fee ..... \$15.00  
 Parking Fee.....\$5.00



## Student Family Housing

A member of the family must be a full-time student to qualify for campus family housing. Application for housing must be made in the Business Office. The applicant will be eligible for housing after approval for admission. Placement on a waiting list will occur only after admission has been approved. The applicant should receive notice of available housing before planning to move.

Students living in campus family housing are required to make a reservation and damage deposit. For student apartments the deposit is the amount of one month's rent. Payment of the deposit is required upon notification by the Institute that housing has been reserved for a prospective or attending student. In the event a student's plans change, a full refund of the deposit would be made as late as two weeks prior to the start of the quarter. After that date, a refund will not be made without approval of the President. The rental rates per month for apartments and mobile units are:

Melton Apartments ( <i>two bedroom</i> ) .....	\$315.00
Duplex Apartments ( <i>one three bedroom</i> ) .....	\$290.00
( <i>Four one bedroom</i> ) .....	\$215.00
Dormitory Apartments ( <i>couples only</i> ) .....	\$240.00
( <i>includes utilities</i> )	
Mobile Home Park A ( <i>two bedroom</i> ) .....	\$315.00
( <i>three bedroom</i> ) .....	\$365.00
Mills Gap Home with Clothes Closet .....	\$500.00
Mission House Apartment A ( <i>upstairs</i> ) .....	\$290.00
Mission House Apartment B ( <i>downstairs</i> ) .....	\$365.00
Cherry House .....	\$425.00

Check with the Business Office for information about appliances. Rates do not include utilities unless specified. The student is requested to give notice before vacating house. A special form is available in the Business Office. When a student is no longer enrolled, campus housing should be vacated within three days to allow for preparation for the next occupant.

The administration reserves the right to take possession of any campus housing at any time.

## Refunds

Students who officially withdraw from school with the approval of the Vice President for Academic Affairs may receive refunds according to the following scale: prior to the beginning of classes, 100%, except application fee; during the first week, 90%; second week, 80%; third week, 50%; fourth week, 20%.

Housing deposits not claimed for refund within thirty days of the departure of the student will be considered gifts to the school. Failure to provide two weeks notice will result in forfeiture of housing deposits.

Refunds will be made only after the housing has been vacated, an inspection for damage has been made and the key(s) returned to the Business Office.

## Student Payment Plan

Full payment for tuition and all fees is due upon registration for each quarter. After the satisfactory completion of one quarter, a student may be permitted to pay on an installment plan subject to the approval of the administration. A student should never be more than one quarter behind with financial obligations without specific written approval from the President.

Arrangements must be made prior to graduation to clear all financial obligations.



## Scholarship/Financial Aid

Each full time student who enrolls is granted a scholarship of \$50 each quarter for tuition cost. Active full-time ministers will receive a full scholarship for tuition during the first quarter of enrollment.

Students who meet the requirements may receive Veterans' benefits, Vocational Rehabilitation benefits or other government benefits for studies here. The Administrative Assistant will work with the student in preparing the necessary forms from the school. However, the Institute does not participate in government programs other than these which grant assistance to the individual student.

Through scholarship funds the school offers some financial aid to students who qualify after the first quarter of enrollment. This assistance is available for two alternate quarters during a calendar year. Application may be made at the administrative offices.

## School Employment Opportunities

There are some employment opportunities available on the campus including positions in the following areas: Maintenance, housekeeping, library, bookstore and cafeteria. Applications for maintenance and housekeeping should be made to the Director of Facilities. Application for cafeteria and bookstore work should be made to the Director of Campus Services. Applications for work in the library will be reviewed by the Librarian.



## Campus Life

Christian fellowship is one of the unique and inspiring features of “the Fruitland experience.” The administration and faculty, by example, will strive to foster dedicated Christian living and supportive Christian fellowship throughout the community of students and their families at Fruitland.

## Dormitory Residents

New students may move into the dormitory after 2:00 p.m. on the Monday before classes begin on Tuesday. The dormitory is the L-shaped building behind the cafeteria.

The Student Dorm Representative will be available to assist incoming students. Room assignments will be posted near the entrances on a floor plan of the dormitory.

### **DORMITORY ROOM RESIDENTS NEED TO BRING:**

- a. Sheets, blanket and bedspread for a single bed
- b. Pillow and pillow case
- c. Towels and washcloths
- d. Personal toiletries
- e. A desk lamp

Each room is furnished with two single beds, desks, bookcases and chairs. Each room has a private bath.

Further guidelines for dormitory life will be sent to each new resident. The administration expects each student to behave as a Christian, to follow all guidelines and to cooperate with the Student Dormitory Representative. Infraction of the guidelines will be considered grounds for suspension or expulsion.

## Spiritual Enrichment

Chapel services are scheduled each day of classes at 9:50 a.m. A faculty member is in charge of chapel each day. Speakers include administration and faculty, visiting speakers and students. One day each week is designated “student day.” On this day student government business is conducted and a senior student preaches. Chapel is one of the highlights at Fruitland.

In addition to regular chapel services there are special occasions for inspiration. Founder’s Days occur each spring on Tuesday and Wednesday following the first Sunday in May. Alumni Day is scheduled each fall on Thursday following the first Sunday in October. These special days are times of inspiration and challenge.

Each year resident students plan a campus revival series for the third week of school each quarter. This series is planned by the Dormitory Chaplain and the President. The Dormitory Chaplain is a student elected by those living in the dormitory and is also in charge of the Wednesday night prayer services on the campus.



## Church

Every student is expected to participate regularly in the services and fellowship of a local church. If the student resides in Hendersonville regular involvement is expected in one of the many local churches. Those who commute home on the weekends are expected to be involved with their home churches.

With the completion of the Davis Prayer Chapel, students will have access to this chapel for individual prayer at any time. The administration anticipates and encourages a continuing prayer ministry at Fruitland.

## Atmosphere

Visitors who come to the campus often say that they sense the presence of God at Fruitland. The administration and faculty expect the students to join them in cultivating an atmosphere of faith, devotion and caring. The faculty and staff trust God to preserve such an atmosphere on these grounds.

## Student Government

Each class elects officers. The student body elects a president, vice-president, secretary and treasurer to serve for a six month term. These student body officers are responsible for conducting business sessions of the student body, providing audio tapes of chapel services and administering the student emergency funds. An offering is received on each student day in chapel.



## Student Spouses

A students' wives fellowship meets regularly for fellowship, inspiration and information. Special recognition of spouses at graduation has become a campus tradition.

## Student Services

Meals are served in the Esther Satterfield Cafeteria Tuesday breakfast through Friday lunch during each week of school. The schedule is: breakfast, 7:00 a.m.; lunch, 1:00 p.m.; dinner, 5:00 p.m.

The bookstore is open each day of classes from 10:30 a.m. until 11:00 a.m. and 1:30 – 3:00 p.m. The bookstore is open from 5:00 p.m. to 7:30 p.m. during the first week and second of the quarter for evening students.

The library is open from 6:45 a.m. to 4:30 p.m. Tuesday–Thursday on each day of classes and from 6:45 a.m. to 1:00 p.m. on Fridays. On Tuesday and Thursdays the library is also open from 5:45 p.m. to 10:00 p.m.

Mail boxes are available in the Administration building for resident students.

A clothes closet is available on the campus and is stocked with a variety of good used clothes for men, women and children.

## Conduct

Fruitland expects the students to maintain Christian standards of conduct. Honesty is essential. Any compromise of honesty in personal, financial or academic life will be grounds for appropriate discipline. Purity is also essential. Sexual misconduct, substance abuse or profane speech will not be tolerated. Fruitland does not wish to be legalistic. However, prospective students must be aware that Christian behavior and appropriate dress ( for example , no shorts in classrooms and no earrings for men on campus) are expected, and only those who are committed to this lifestyle will appreciate “the Fruitland experience.”

## Quarter System

Each new quarter of classes regularly begins on the first Tuesday of January, April, July and October. *(There may be occasional exceptions. Consult the annual calendar.)* Classes are held Tuesday–Friday. Each class meets for two hours. The daily schedule is: first class 7:45 a.m. – 9:45 a.m.; chapel 9:50 a.m. – 10:30 a.m.; second class 11:00 a.m. – 1:00 p.m.

Each quarter consists of ten weeks of classes. The regular schedule is seven weeks of school, one week off for evaluation and then three weeks of school to finish the quarter. This usually allows for a break of two weeks before the beginning of another quarter. *(Consult the annual calendar for exceptions).*

The course of study involves a prescribed curriculum with no electives. A full-time student may finish the course in eight quarters covering a period of two years.

## Evening Classes

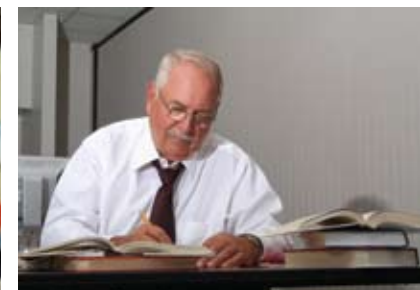
Evening classes are offered on Tuesday and Thursday. Two classes are offered on each of these evenings. These classes are scheduled 6:00 p.m. – 8:00 p.m. and 8:00 p.m. – 10:00 p.m. The application and admission procedures are the same for evening classes as for the day classes.

## Orientation And Registration

Orientation for new students is held on the first Tuesday of each quarter at 11:45 a.m. in the Chapel of the Crouch Building.

Registration for new students is held at 10:30 a.m. on the first Tuesday of each quarter. Registration for returning students is held on the ninth and tenth weeks of each quarter. Students are expected to register at the designated time, otherwise there will be a \$25 late fee.

Registration for evening students is held on Tuesday and Thursday of the first week of each quarter at 5:00 p.m. – 7:00 p.m.



## Academic Policies

The academic policies of the school are established by the administration with the agreement of the Board of Directors. These policies are administered by the Vice President for Academic Affairs. The school reserves the right to change these policies as the administration may deem necessary. Any changes will be publicized as much as possible.

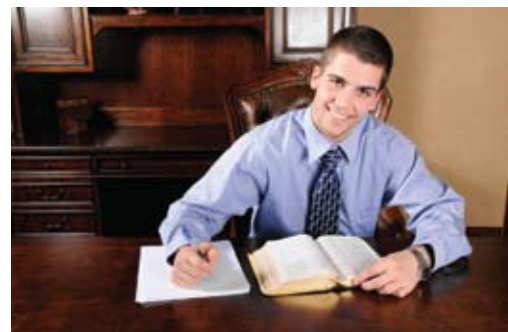
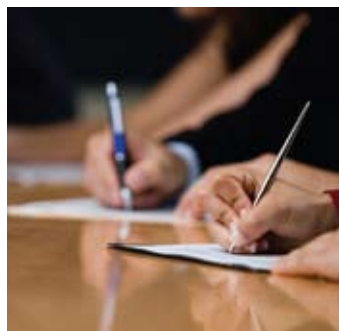
Ordinarily, a student may expect to graduate under the policies published in the catalog under which he enrolled.

Fruitland is dedicated to providing Christian training for each student regardless of academic background. The goal is to assist each student in moving forward academically, spiritually and practically toward a more effective ministry. A total of 123 credit hours are required for graduation.

## Transfer Credit/Transcripts

Transfer credit from another institution may be granted, providing the student submits a transcript and provides a description of the courses for which credit is sought, preferably a catalog from the other school. Courses for which credit is given must be parallel to courses at Fruitland. A minimum grade of "C" is required for credit on courses transferred. The Vice President for Academic Affairs will make the evaluation. The student will be exempted from courses for which transfer credit is granted. A minimum of four quarters of work must be done at Fruitland to qualify for graduation. Correspondence work is not accepted for transfer credit.

Transcripts of credit earned at Fruitland are sent upon written request. The cost for a transcript is \$2.00. A correct mailing address must be provided. All financial obligations must be satisfied before a transcript will be sent.



## Grading System

The evaluation of the academic work of each student is done by a numerical scale and reported to the Academic Office by a letter grade.

THE FOLLOWING SCALE IS USED:

<b>A (96-100)</b>	Excellent
<b>B (86-95)</b>	Good
<b>C (76-85)</b>	Satisfactory
<b>D (70-76)</b>	Poor, but passing
<b>F (below 70)</b>	Failure
<b>I</b>	Incomplete ( <i>work must be completed in the next quarter to avoid an "F"</i> )
<b>WP</b>	Withdraw passing
<b>WF</b>	Withdraw failing

## Attendance

The administration and faculty expect the student to be in attendance at every class. Two absences are granted for each quarter with an acceptable excuse. Extra work is necessary with three absences. Four absences will result in loss of credit for the course. Three times being tardy will equal one absence.

## Drop/Withdrawal

A student may drop a course up through the fourth week without a failing grade being recorded. A form must be completed and presented to the Academic Office. The Vice President for Academic Affairs and the faculty member involved will be informed.

The student who may decide that it is necessary to withdraw from school must complete an official withdrawal form in order to qualify for any refunds that may be due and to be in good standing for future enrollment.



## Graduation

Graduation is held at the end of Spring Quarter in June and at the end of the Fall Quarter in December. Each graduate who satisfies the requirements receives the Associate in Religion/Church Ministries Degree. Those who successfully complete the course of study without satisfying the requirements for the degree receive a diploma.

### REQUIREMENTS FOR ASSOCIATE IN RELIGION/CHURCH MINISTRIES:

- High school graduation or G.E.D.
- Complete course of study
- Maintain a “C” average
- Satisfy all financial obligations

## Academic Probation/Suspension

A student must make satisfactory academic progress to avoid being placed on academic probation. If, after one quarter on academic probation the student does not make satisfactory progress, the student will be suspended from school for at least one quarter.

## Transfer To Other Schools

Graduates have successfully transferred credits from Fruitland toward a B.A. degree to several other schools. The schools include: Campbell University, Central Wesleyan College, Criswell College, Clear Creek Baptist Bible College, Florida Baptist Theological College, Gardner-Webb University, Mars Hill College, New Orleans Seminary, North Greenville College, Southeastern Seminary, Western Carolina University and Wingate University. These schools accept from 44 to 64 credit hours of transfer credit.

## Course Descriptions

Each course is designated by number representing the quarter in which it is regularly scheduled to be taken. The first year courses are numbered 101-202 and the second year courses are numbered 301-402.

## Classes In Spanish

We now offer classes in Spanish in the evenings. Our regular course are taught in Spanish by Reverend Robert Fernandez.



## OLD TESTAMENT

### OLD TESTAMENT 101

This course covers the material in the Old Testament from Genesis to the time of the divided kingdom. Selected passages are shared with the student from the viewpoint of practical application to everyday Christian living.

### OLD TESTAMENT 102

The student is presented with the history of Israel from the divided kingdom to the Babylonian captivity. Practical application of several Old Testament selections is shared with the student.

### OLD TESTAMENT 201

This course involves the study of the historical backgrounds, the key basic theological truths and the Messianic anticipation in nine of the Minor Prophets (Amos, Hosea and Micah excluded) with special attention given to the application of these ancient truths to contemporary culture.

### OLD TESTAMENT 202

This course involves the study of the lives and messages of Amos, Hosea and Micah in their historical settings, with key theological truths and Messianic hopes emphasized. Special attention is given to the application of these ancient truths to contemporary culture.

## NEW TESTAMENT

### NEW TESTAMENT 101

This course is designed to assist the student in securing a basic understanding of the Gospels, their historical setting, the purpose of writing and something about their authorship.

### NEW TESTAMENT 102

This course is a continuation of 101 and does the same thing for the Epistles and the Revelation regarding background, purpose and authorship.

### NEW TESTAMENT 201

“A study of the Gospels.” This course covers the life and teaching of Jesus by concentrating primarily on the Gospels of Luke and John.

As a follow up to New Testament Survey, this course concentrates on a study on the actual words, events and teachings of the Gospels.

### NEW TESTAMENT 202

“This Epistles of Paul.” This course is an in depth look at the teaching of Paul. Primary emphasis is given to a study of Romans and 1 Corinthians. Others of Paul’s epistles will be studied as time allows. The text for the course is McGorman’s commentary on Romans and 1 Corinthians in the Layman’s Commentary Series.

### NEW TESTAMENT 401

This is a study of the background, key thoughts and principles of the epistles of John, Jude and the book of Revelation with special attention given to the Christology of each book and its conflict with modern humanism and its relevance for the contemporary Christian life.

### NEW TESTAMENT 402

In this course the student is directed in a study of the background, key thoughts and principles of the epistles of James and Peter with special attention to the Christology of each book, its conflict with modern humanism and its relevance for living the contemporary Christian life.

### GREEK 101-102

This course is an introduction to the study of New Testament Greek. It assumes no prior knowledge of Greek or any other foreign language. It starts with the basics, i.e. the Greek alphabet and the fundamentals of pronunciation, punctuation and syllabification and proceeds step-by-step through basic elements of Greek grammar, usage and translation strategies.  
*(Evening class only)*

### HERMENEUTICS 301

This course begins with an introduction to the text, canon and versions of the Bible. A summary of the history of interpretation is presented.

Basic considerations of the general principles of the historical-grammatical interpretation of Scripture are discussed.

### HERMENEUTICS 302

The principles of interpretation related to special kinds of literature in the Bible are presented. These kinds of literary phenomena include: figures of speech, types, symbols, parables, allegories and prophecy. Interpretation is presented in terms of the general principles presented in Hermeneutics 301 which is a prerequisite for this course.

## DOCTRINAL AND HISTORICAL STUDIES

### THEOLOGY 101

Subjects included in this study will be: the nature and need of doctrine, man's capacity for God, revelation, the person of Christ, the doctrines of God, the Holy Spirit and the Trinity. Study questions based on the text are used to encourage class participation.

### THEOLOGY 102

Subjects included in this study will be: the doctrine of sin, God's purpose in salvation, the saving work of Christ, the nature of the Christian life, the doctrine of the church, the ordinances and last things. The same method is used with the study as in Theology 101.

### CHURCH HISTORY 301

This course covers the rapid growth of Christianity and the influences of Hellenism and the Roman Empire. Philosophical beliefs which arose in the church are discussed as well as the seeds which brought forth the Reformation. The influence of the Reformation upon political entities and powers in western Europe are studied in detail.

### CHURCH HISTORY 302

This study is designed to cover Southern Baptist history in particular. The background among American Baptists is uncovered, the Great Awakening is noted and the beginnings of the Southern Baptist Convention in 1845 and its progress up to the present time are developed in detail.

### CHRISTIAN ETHICS 301

The student will be introduced to the basic principles of Christian morality. The nature and scope of Christian ethics as found in the Old Testament and the teachings of Jesus, Paul and other New Testament writers will be discussed.

### CHRISTIAN ETHICS 302

The student will study current ethical problems as they relate to himself and to his society. Special emphasis will be given to the church in relation to social issues.

### THE PERSON AND MINISTRY OF CHRIST 401

A biographical and theological survey of the character and work of Jesus Christ in his relationship to the Godhead, the Old Testament, the Gospels and other New Testament Scriptures. This course is not only designed to present Christ as the pre-eminent theme of the Bible, but also to encourage Christ-centered thinking, Christ-like living and Christ-filled ministry in the twentieth century.

### THE PERSON AND MINISTRY OF THE HOLY SPIRIT 402

A panoramic study of the Holy Spirit's role and operations from the creation to Christ, from Christ to the church and from the church to the culmination of all things. Examining Biblical texts and contexts, the goal of this course is to promote a further understanding of, a greater sensitivity to, and a more personal and experiential acquaintance with the Holy Spirit in our daily lives.

## CHRISTIAN MISSIONS

### CHRISTIAN MISSIONS 401

This course is designed to study the beliefs of the leading cults in America today and compare the teaching of these cults to the Bible and Christianity.

### CHRISTIAN MISSIONS 402

This course is designed to study the Biblical basis of missions and to examine the mission program of Southern Baptists.

## ENGLISH

### READING 101

This is a course designed primarily to improve reading comprehension, reading rate and study skills. Skill improvement in related areas such as spelling, listening skills and composition will also be covered.

### READING 102

This course is a continuation of Reading 101.

### LITERATURE 201

This course is designed to afford improvement of reading skills and study habits to enable students to fulfill the academic requirements of post-secondary education.

## **LITERATURE 202**

This class is designed to give a general definition of literature. The main emphasis will be “the Bible as literature.” The student will learn definitions of words relating to literature. An introduction will be given to the origin and canonization of the Bible. The student will be expected to master the literary value of selected books from the Bible. Pilgrim’s Progress will be assigned for reading. The course is designed to continue the improvement of reading skills and study habits.

## **ENGLISH 201**

This course is one of a series of programmed units of study of basic English grammar with particular emphasis on subject/verb agreement, pronoun usage, basic pronunciation and the use of apostrophes and question marks.

## **ENGLISH 202**

This is a continuation of English 201 with emphasis on word groupings, modifiers and adjectives.

## **COMPOSITION 201**

Students are expected to attain competency in spoken and written communication by mastering language skills. The student writes several compositions during the course of study. The textbook is English Grammar and Composition by Warriner.

## **COMPOSITION 202**

This course deals with persuasive writing and research skills. The student is taken through the steps of writing a research paper. The student is encouraged to choose a controversial subject on which to write a research paper. Other exercises include writing letters to the editor and writing a resume.

## **ENGLISH 301**

This course is one of a series of programmed units of study of basic English grammar with particular emphasis on the verb and its subject, patterns of the simple sentence; modifying words, phrases and clauses; compound and complex sentences and the correct use of verbs.

## **ENGLISH 302**

This course is a continuation of English 301 with particular emphasis on the agreement of subject and verb, choosing correct modifiers, using pronouns correctly, capitalization and punctuation.

## **ENGLISH 401**

This course is designed to continue the development of skill in the correct usage of English in effective communication.

## **ENGLISH 402**

This course is a continuation of English 401 and is devoted to the continued development of the skills necessary for clear and effective communication both in speaking and writing.

## **PASTORAL THEOLOGY**

### **HOMILETICS 101/102**

The main motive in this course is to whet the student’s appetite for the Word of God. This is done by sharing guidelines for building a proper library and by sharing example expositions of selected chapters from the Bible.

### **HOMILETICS 201/202**

This course is a continuation in the development of the homiletical skills in preparing expository sermon outlines. These skills are put into practice by the delivery of a sermon in the preaching laboratory.

### **CHURCH ADMINISTRATION 201**

This course offers an overview of the pastoral ministry while dealing specifically with the area of leadership. Students study their conversion experience, God’s call, ordination, changing fields, the nature and organization of the church, the polity of the church, the church constitution, relationships and legal matters pertaining to the church.

### **CHURCH ADMINISTRATION 202**

This course considers the pastor/administrator leading leaders in planning, budgeting, building, maintaining facilities and office administration. Also included are the planning, execution and technique of worship, weddings, funerals, baptisms, the Lord’s Supper and other duties of the pastor.

### **SUPERVISED MINISTRY 301**

The student will engage in exploring ministry opportunities, within an appropriate field setting, with a competent supervisor. This experience will provide both professional and personal learning encounters, which will aid the student in discovering, developing, and directing his/her calling and formation in ministry.

## **SUPERVISED MINISTRY 302**

Ministry in an appropriate field setting with a competent supervisor. Professional and personal learning encounters will be designed to promote the student's calling and help the student to establish an intentional ministry.

## **CLINICAL PASTORAL EDUCATION 401**

This course is designed to acquaint and equip the student with instruction and methodology which will focus and sharpen his pastoral skills. Actual clinical experiences include class field trips to the hospital, psychiatric ward, funeral home, and nursing home.

## **CLINICAL PASTORAL EDUCATION 402**

The course is a continuation of the pastoral skills started in Clinical Pastoral Education 401.

## **COUNSELING 401**

The Biblical background for counseling is shared with the student. Examples of various approaches to counseling are explained. A careful analysis of the methods of the counseling of Jesus is covered as a part of the course.

## **COUNSELING 402**

The role of the pastor as a counselor as studied noting his goals, motives and objectives as a counselor. A clear contrast between counsel and counseling is explained to the student.

## **PASTORAL MINISTRIES 401**

This course is designed to approach the pastoral ministry from a practical viewpoint. Topics that will be covered are: the mission of the church, the role of the pastor, the personal life of the pastor and the leadership of the pastor. An effort will be made to promote a balanced approach to the pastoral ministry. Guest speakers will share with the class occasionally.

## **PASTORAL MINISTRIES 402**

This course is a continuation of Pastoral Ministries 401. The course will cover the ministry of the pastor as the under shepherd of the flock leading the ministry of proclamation and caring. Experienced pastors will occasionally share as guests in the class.

## **PRINCIPLES OF CHRISTIAN FINANCE 102**

This course is an overview of financial principles for personal life of a pastor. This course gives students a fundamental understanding of the need for a Biblical view of stewardship in the financial areas of their lives.

## **CHRISTIAN MINISTRIES**

### **DISCIPLESHIP 101**

The purpose of this course is to assist the student in facing the challenge of personal discipleship. The course includes a study of the Biblical background of discipleship, the qualities of a disciple and the practices of discipleship. An emphasis is given to the importance of a daily personal devotional time.

### **EVANGELISM 101**

Students learn the methods and motives of scriptural evangelism while using the Evangelism Explosion concept of witnessing. The student is given the opportunity to learn how to be a soul winner. This is a study of evangelism in a personal, practical way.

### **EVANGELISM 102**

Through the use of tapes, lectures and dialogue the students are encouraged to implement the Evangelism Explosion concept in a practical way through the ministry of the local church. This course explores the various possibilities in organizing church evangelism, how to implement evangelism in weddings, funerals and other ministries. The course demonstrates ways to handle the many objections that confront any evangelistic effort.

### **COMPUTER SKILLS 102**

This course examines some of the uses of a micro-computer in the life and work of the church. "Hands-on" experience by students will be utilized through use of Bible study and sermon preparation applications, development of various membership and prospect records, maintenance of stewardship and attendance files, use of word processing in various ministry situations and other practical uses of computer technology in a church setting.

### **YOUTH EDUCATION 301**

This course consists of a study of the Biblical principles, current trends and basic needs of youth and youth ministry. The course aims to help the student build a sound philosophy of youth work and plan a youth ministry program, and includes the area of leadership.

**ISSUES IN CHURCH GROWTH 302**

This course deals with the concerns involved in leading a church to fulfill its mission effectively. The topics covered include leadership, factors in a growing church and spiritual revival.

**Music 301**

This is a course in basic music theory. It introduces the student to the concepts of rhythm and melody in music. The course also introduces the student to hymnology.

**Music 302**

This course uses Church Music RFD as a text and gives the student the basic tools to build a program of music ministry in a church.

**CHRISTIAN EDUCATION 401**

This course focuses on the Bible Teaching Ministry of the local church. Text: Teaching for Results revised edition by Findley B. Edge.

**CHRISTIAN EDUCATION 402**

This course seeks to build a Biblical foundation concerning the life and work of the local church. The focus is on the mission, functions, and tasks of the local church in being God's people. The student is led to reach a working understanding of the basic programs as Southern Baptists have identified and structured them. Text: Being God's People by Robert A. Orr.

**PRESIDENT**

**Vacant at time of printing**

**VICE PRESIDENT OF ACADEMIC AFFAIRS****Wesley Scott Thompson**

Associate of Religion, Fruitland Baptist Bible Institute; B.A., Criswell College; M. Div., Southeastern Theological Seminary. Teaching at Fruitland since 1999, Vice-President 2007 – present.  
*Email:* vpcad@fruitland.edu

**VICE PRESIDENT FOR DEVELOPMENT****James D. Grant**

Associate of Religion, Fruitland Baptist Bible Institute; B.A. Western Carolina University; M. Div., New Orleans Baptist Theological Seminary. Teaching at Fruitland since 1989, Vice-President 1999 – present.  
*Email:* vpdev@fruitland.edu

**ADMINISTRATIVE ASSISTANT****Christie Burlett**

B.A., North Carolina State University  
*Email:* admin@fruitland.edu

**RECEPTIONIST/SECRETARY****Carol Thomas**

Diploma, East Henderson High School  
*Email:* admission@fruitland.edu

**DIRECTOR OF FACILITIES****Bobby Garrett**

A.A.S. Blue Ridge Community College  
*Email:* facilities@fruitland.edu

**MAINTENANCE ASSISTANT****Mike Nelson**

A.A. Blue Ridge Community College  
*Email:* tech@fruitland.edu

**LIBRARIAN****Tom Hayes**

Th.G Tennessee Temple School; D.D., Faith Baptist Seminary; B.A. & M.Div., Covington Theological Seminary  
*Email:* library@fruitland.edu

**ASSISTANT LIBRARIAN****DIRECTOR OF CAMPUS SERVICES****Ken Houston**

A.A. in Religion, Fruitland Baptist Bible Institute  
*Email:* services@fruitland.edu

**Hazel G. Ashburn**

Reading 101/102; B.S., M.A., Western Carolina University

**Henry Sanford Beck III**

A.A. North Greenville College; B. Soc., Ohio Christian College; M. Ed., Augusta College; D.Min., Trinity College and Theological Seminary

**Stephen D. Briggs**

Christian Education 401-402; B.S., University of North Carolina, Chapel Hill; Th.M., Dallas Theological Seminary, M.R.E., Southwestern Baptist Theological Seminary

**Gayle Brown**

Supervised Ministry 301-302; B.A., Montreat College; M.Div. Southern Baptist Theological Seminary; M.R.E. Kent School of Social Work

**James R. Byrd**

Counseling 401/402; B.A., Campbell University; M. Div., Mid-Western Baptist Theological Seminary

**Kenneth A. Corn**

Youth Education 301/Issues in Church Growth 302; B.A., Gardner-Webb University; M.A., Southwestern Baptist Theological Seminary

**Thad R. Dowdle**

Hermeneutics 310/302; Pastoral Ministries 401/402; B.A., Carson-Newman College; B.D., Th. D. , New Orleans Baptist Theological Seminary

**Hoyle Edwards**

Composition 210/202; B.A., Carson-Newman College; M.A.T., Appalachian State University, Further Study, Johns Hopkins University

**James D. Grant**

Discipleship 101, Literature 202; Graduate, Fruitland Baptist Bible Institute; B.A., Western Carolina University; M. Div., New Orleans Baptist Theological Seminary

**Gerald Gillespie**

Principles of Christian Finance; Crown Financial Consultant

**Thomas M. Hayes**

The Person and Ministry of Christ/the Holy Spirit 401/402; Th.G., Tennessee Temple Schools; D.D., Faith Baptist Seminary; B.A. & M.Div., Covington Theological Seminary

**Brian Henderson**

New Testament 401/402; A.A. Religion, Fruitland Baptist Bible Institute, B.S. Liberty University; M.A.R. Religion, Liberty Baptist Theological Seminary

**Robert Fernandez**

Instructor of all Hispanic classes; B.A., Luther Rice University, M.Div., Luther Rice University

**George D. Holland**

Church History 301/302; Graduate, Fruitland Baptist Bible Institute; B.A., Mars Hill College; Further study, Southeastern Baptist Theological Seminary

**Roy E. Houston**

Computer Science 201-202+; B.A., Mississippi College; Th. M., New Orleans Baptist Theological Seminary; D.D., Fredericksburg Bible Institute

**Mark Hunnicutt**

Youth Ministry 301/302; Associate of Religion / Church Ministries, Fruitland Baptist Bible Institute; B.A., North Greenville College; M.Div., Masters International School of Divinity; Further study, Southern Baptist Theological Seminary; Liberty University; Luther Rice Theological Seminary

**Gregory T. Mathis**

Evangelism 101/102; B.A., Gardner-Webb University; M. Div., Southeastern Baptist Theological Seminary

**Ronnie C. Owen**

Old Testament 201/202; B.A., Mars Hill College; M. Div., Southeastern Baptist Theological Seminary; D. Min., New Orleans Baptist Theological Seminary

**Victor Wilson Rampey, Jr.**

Music 301/302; B.A., Southern Wesleyan University; M.Div., Temple Baptist Theological Seminary; D.Min., Andersonville Theological Seminary

**Chis Roberts**

New Testament 201/202, B.A., Gardner-Webb University, M.C.M., Southern Baptist Theological Seminary. Further Study: Liberty Baptist Theological Seminary

**John F. Rymer**

Old Testament 101/102; Theology 101/102; B.A., B.D., Bob Jones University; Further Study, Southeastern Baptist Theological Seminary; D.D., Fredricksburg Bible Institute

**Lance Scarlett**

English 301/302; A.A. Religion, Fruitland Baptist Bible Institute; B.A., North Greenville College

**Carlisle J. Sanford**

Greek 101-102; Bachelor of Religious Education; Bachelor of Theology, Piedmont Bible College, Winston-Salem, NC; Master of Theology, Doctor of Theology, Dallas Theological Seminary, Dallas, Texas, Further study, King's College; Azusa Pacific College; Pepperdine University

**Max W. Smith**

Clinical Pastoral Education 401/402; B.A., UNC-Asheville; M.Div. With Languages, Southeastern Baptist Seminary; Seminary Extension, Chaplaincy; Graduate, Fruitland Baptist Bible Institute

**Michael Smith**

Literature 201; Graduate, Fruitland Baptist Bible Institute; B.A., Mars Hill College; M. Div., Southern Baptist Theological Seminary

**Paul M. Sorrells**

English 401/402; B.A., Lenoir-Rhyne College; M.A., Western Carolina University; B.D., D. Min., Southeastern Baptist Theological Seminary; Further Graduate Study, University of North Carolina, Chapel Hill

**John T. Tiller**

New Testament 101/102; Th.B., Burton College and Seminary; M.Min., D. Min., Southern Baptist Center for Biblical Studies

**Jerry C. White**

Christian Missions 401/402; B.A., Gardner-Webb University; M.A.R., D.Min., Luther Rice Seminary; Additional Study, Erskine Theological Seminary; Southeastern Baptist Theological Seminary

**J. Raymond Whitfield**

Homiletics 201/202; Graduate, Fruitland Baptist Bible Institute; B.A., Central Wesleyan College; M.Div., Southwestern Baptist Theological Seminary; D.Min., Covington Theological Seminary

**William W. Willingham**

English 201/202; B.S., Maryville College; M.Div., Southwestern Baptist Theological Seminary



**Fruitland Baptist Bible Institute**  
1455 Gilliam Road  
Hendersonville, NC 27892

A member of the Southern Baptist Convention Association  
of Christian Colleges, Universities and Schools